

DEPARTMENT OF THE ARMY

Vacancy Announcement Number: GEC040025

Opening Date: February 20, 2004

Cut off Date: February 23, 2004

Position: Environmental Protection Specialist, GS-0028-7/FPL: 11

Salary: \$33,431 - \$43,456 Annual

Place of Work: US Army Engineer District, Baltimore, Planning Division, Civil Project Development Branch

Duty Stations: Baltimore, MD

Position Status: This is a Permanent position -- Full Time

Number of Vacancies: 1

Duties: Works as an advanced Environmental Protection Specialist Trainee, performing specific & limited assignments in support of environmental, cultural, recreational, socio-economic and institutional analyses that are input to studies involving matters of flood control, navigation, erosion control, water supply, & similar water resources concerns. Accompanies a higher-grade employee on site inspections to gather information for water resources & military projects. Discusses requirements with local contacts and assists in public coordination. Obtains, studies & evaluates information to analyze impacts and develop solutions relating to wetlands, aesthetic interests, recreation resources, local community and economic matters, cultural resources, institutional values and similar matters. Reviews survey data for use in technical analyses. Collects, compiles and presents data from field investigations. Displays technical data and results of analyses in graphic and narrative form for inclusion.

Who May Apply:

- Graduates/ Anticipating June 2004 Graduates From: Salisbury University

Qualifications:

***FOR CONSIDERATIONS APPLICANTS MUST*:** (1) Submit a copy of their Notice Of Rating letter, dated within the last four months, verifying that they have completed the on-line occupational questionnaire for the Environmental Protection Specialist and have received a passing score. Applicants who applied under announcement AM187588 do not need to provide this Notice of Rating. (2) Submit Applications (to include transcripts and Notice of Rating) by the FILING DEADLINE. Applications (to include transcripts and Notice of Ratings) may ONLY be e-mailed or faxed with the announcement number on all documents submitted. The e-mail address is Taunya.Stewart@cpocner.apg.army.mil. The fax number is 410 306 0159. Applications must be received by midnight of the closing date. LATE OR INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED. Note: This position is being filled under the Federal Career Intern Program (FCIP). This is an excepted appointment not to exceed 2 years. Individuals who

successfully complete the program are eligible for conversion to career or career-conditional appointments.

SPECIALIZED EXPERIENCE: Experience that has equipped the applicant with the particular knowledge, skills and abilities to successfully perform the duties of the position, and that is typically in or related to the support of environmental, cultural, recreational, soci-economic and institutional analysis that are input to studies involving a variety of water resource concerns.

GS-07: One year of experience directly related to the occupation equivalent to at least the next lower grade level; or 1 full year of graduate level education or superior academic achievement; or equivalent combinations of experience and education.

Other Information:

- Noncompetitive promotion potential to target grade.
- Permanent Change of Station (PCS) expenses are not authorized.

Other Requirements:

- Personnel security investigation required.
- You will be required to provide proof of U.S. Citizenship.
- If selected, official college or university transcript must be submitted.
- Male applicants born after December 31, 1959 must complete a Pre-Employment Certification Statement for Selective Service Registration.
- Direct Deposit of Pay is Required.
- You must include the announcement number on your application.

How to Apply:

- Resumes must be received by the closing date of this announcement.
- You may send your resume via surface mail to: NE Civilian Personnel Operations Center, Taunya L. Stewart, 314 Johnson Street, APG, MD 21005
- You may fax your resume to: 410 306 0159 ATTN: Taunya

Point of Contact: Taunya L. Stewart, NECPOC, 410-306-1208

THE DEPARTMENT OF THE ARMY IS AN EQUAL OPPORTUNITY EMPLOYER.

Applicants will receive appropriate consideration without regard to non-merit factors such as race, color, religion, sex, national origin, marital status, sexual orientation except where specifically authorized by law, age, politics or disability which do not relate to successful performance of the duties of this position. Otherwise qualified applicants with disabilities who need reasonable accommodation may notify the agency Point of Contact on this announcement of their need.

SELECTION FOR THIS POSITION IS SUBJECT TO RESTRICTIONS RESULTING FROM DEPARTMENT OF DEFENSE REFERRAL SYSTEM FOR DISPLACED EMPLOYEES.